

Timeout: 44.6 minutes Annual Report

Programs School Info

HELP?

School Number: **042458** School Name: **Not an active school** Type: **Main** Annual Report Status: **Not Submitted** Annual Report: 2025 Address1: **XXXX XXXX** City: Arlington State: VA Zip: **22201**

		Report Prepa	red by:										
Cancel		Report Comp	leted by:								ſ	Complete	Save
		Report Comp	leted by Email:										
			P/A	RT 1 - SCHOO	L DEMOGRAPH	IIC DATA							
	School Director	Salutation:			~	С	Director Email:		ar@acc	sc.org			
	First Name:						Last Name:						
						Unemp	oloyment Rate:	0			%		
	Demographic Location:				~		arly Household I						
	Website Directory Email:												
	Official Correspondence Name:	Sample Name		Official Correspond	ence Email: 🥙						J		
	Official Correspondence Name	: [Official Correspo	ndence Email:								
	Chief Executive Officer Name:			Chief Executive	Officer Email:						j		
				PART 1A - ADI	DITIONAL CON	TACTS							
				Departme	nt Director(s) 🤨)							
		Name						nail Addres	SS				
	1.	Test				а	r@accsc.org	9					
	2.	Test2				а	r@accsc.org	9					
	3.												
	4.												
	5.												
				ACCSC V	olunteer(s) 🥝								
		Name					Em	nail Addres	SS .				
	1.	Test											
	2.												
				PART 2	- OPERATIONS	;							
					Che	ck this box if	there are legal a	ctions pend	ing against the	e school 🥝			
	How is the school legally established	1?	\	•			cked, please pro						
		<u> </u>											
	Other a	accrediting agencies: 🤍											
			1.										
	Was the school operating under	er a Warning, Probation or on Rep	orting as issued by	y any other regulato	ory agency (ex. accr	editing agenc	y, state) between	n July 1, 20	24 and June 3	0, 2025? If so, s	elect all that ap	ply:	

		Warr	ning		Show Caus	e Order		☐ Pr	obation		Reporting						
						I	so, please pro	vide a brief sur	mmary about the cu	ırrent status:							
			Vas the school ope	rating under a	Warning, Prob	ation or on Re	porting or Heig	htened Monito	ring as issued by A	CCSC between	July 1, 2024 and Jun	e 30, 2025? If so	, selec	t all that appl	y:		
		Warning	_	Show Cause Or		Prob		Reporting	-	Heightened			,		,		
			Check t	his box if any p	orogram review	s or audits, no	ot including fisc	al year end au	dit of financial state	ments, have b	peen conducted by fed	eral, state, or pr	ivate a	gencies.			
						I	so, please pro	vide a brief sur	nmary about the cu	ırrent status:							
									•								
												1.					
								PART 2a - C	OWNERSHIP								
		Check this box	if a Corporation o	wns the school	l												
		Corporation Name:															
		Corporation Addres	SS:									City:					
		State:								~		Zip:					
		Phone:										Fax:					
		Check this box	if another Corpor	ation/individua	I owns stock of	the corporati	on that owns th	ne school 🗆 (Check this box if the	e school is pub	olicly traded						
			Lev	el 1: Identify t	the legal entity	or individual(s	s) who directly o	owns 5% or m	ore of the school. I	f a corporati	on is identified abo	ve, copy it here	. 😲				
		Name:				Percentage:	%		Name:				centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
If more	than one level of owner	rshin exists hetwe	en the entity th	at directly ow	ns the school	and the ult	imate owners	. identify eac	h entity and nero	entage of ov	wnershin in the own	ershin chain. ı	ın to a	and including	the parent entity in t	he chain of owner	shin. 🕡
	Le	vel 2				Level 3		,,			Level 4				Level 5		
Name:		Percentage	e: %	Name:			Percentage:	%	Name:		Percenta	ge:	% Na	ame:		Percentage:	%
Name:		Percentage	e: %	Name:			Percentage:	%	Name:		Percenta	ge:	% Na	ame:		Percentage:	%
Name:		Percentage	e: %	Name:			Percentage:	%	Name:		Percenta	ge:	% Na	ame:		Percentage:	%
Name:		Percentage	e: %	Name:			Percentage:	%	Name:		Percenta	ge:	% Na	ame:		Percentage:	%
Name:		Percentage	e:%	Name:			Percentage:	%	Name:		Percenta	ge:	% N	ame:		Percentage:	%
					Identify	the individu	als who own	10% or more	e of the final lega	l entity (ulti	mate parent). 🥝						
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
		Name:				Percentage:	%		Name:			Pero	centag	e:	%		
							PART 2b -	NON-PRO	FIT BOARD ME	MBERS							
						financial inte	rest in the non-	profit organiza		es not serve a	individual/entity group s a board member, ha						
							Dodia, of 18		l Chair	poradom							
							Name:										
								Board Men	nber Names				_				
		Name:										Nar	ne:				

Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
		PART 2	c - OPERATIONAL DATA			
	O Van O Na Danadha a	chool have approval to offer a degree program?				
)		
		chool have ACCSC approval to offer any portion of		/		
		lo If yes, does the school offer any programs via school have ACCSC approval to offer any avocation				<u> </u>
		school have ACCSC approval to offer any avocation school admit Ability-to-Benefit students?	nal / continuing education courses?			<u> </u>
		cnool admit Adility-to-Benefit Students? Our standard procedure (not only as part of your re			alar manak information 2	<u> </u>
		company do you use or plan on using?	enewai), nave you or will you nave a thi	rd party review your emp	bioyment information?	<u> </u>
	If yes, what o	. , ,				
	Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant:	Yes O No	OPEID:	
	Most Recent:		3-Year Cohort Default Rate 2022:	0 %		
	2nd Most Recent:	0.00	3-Year Cohort Default Rate 2021:	0 %		
	3rd Most Recent:	0.00	3-Year Cohort Default Rate 2020:	0 %		
		PART 2d - SUBSTANTIVE	CHANGES July 1, 2024 - Jul	ne 30, 2025		
○ Yes	No Did the school change location?					
Yes	No Did the school change its name?					
○ Yes	No Did the school establish a separat	te facility?				
_ ○ Yes	No Did the school Teach-Out or disc	ontinue any programs?				
○ Yes	No Did the school modify the clock of	or credit hours for any program?				
○ Yes	No Did the school offer any new prog	grams?				
○ Yes	No Did the school offer a degree pro	ogram for the first time?				
○ Yes	No Did the school change in owners	hip/control?				
	○ Yes ○ No If so, did the school	submit an application for a change of ownership	/control?			

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT		
Student Enrollment - July 1, 2024:	0	_
Additional enrollments: July 1, 2024 - June 30, 2025	0	_
Total Enrollments:	0	
Students Graduated: July 1, 2024 - June 30, 2025	0	_
Students who withdrew or were terminated: July 1, 2024 - June 30, 2025	0	_
Total Enrollment as of June 30, 2025: 🖤	0	
If there are zero student enrollments for July 1, 2024 and/or June 30, 2025, please provide a brief explanation:		_
Percentage of students receiving:		
Title IV Financial Assistance:	0 %	_
Title IV Pell Grants:	0 %	_
Title IV Loans:	0 %	_
Non-Title IV Assistance:	0 %	_
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	0	_
Total student enrollment in any avocational / continuing education courses: July 1, 2024 - June 30, 2025	0	
Cancel		Save



44.8 minutes



School Info

DMS

HELP?

Annual Report: 2025

School Number:

042458

School Name:

Not an active

school

Type: **Main**

Annual Report Status:

Address1:

 \mathbf{XXXX} \mathbf{XXXX}

City:

Arlington State:

VA

Zip: **22201**

Cancel	Complete		Save
PROG	RAM ENROLLM	ENT SUMMARY	-11
ACCSC Approved Program Title:	Test Program		
Program Code:	124		
Credential:	Diploma		
Date Approved by ACCSC:	05/23/2023		
Program Approval Type:	Occupational		
Program Length in Months:	8 🕖		
Approved Clock Hours:	800	Total Tuition:	0
Approved Credit Hours:	45	Additional Expenses:	
Credit Hour Type	Semester	Average starting salary for graduates:	0
An externship is offered as a part of the program.	120		
Externship clock hours: Externship credit hours	120	<u> </u>	
	-1/	ATION ADMINISTEDING ASENS	7./
		ATION ADMINISTERING AGENC	<u> </u>
Licensure or Certification Examination is required for Em	plovment OYes 🤇	O No	

	ENROLLMEN		
Is there reportable data on the Graduation & Employme			
Do students take any portion of the program via Distant	ce Education	No S	
Number of Students enrolled as of 7/1/24			
Total number of additional student enrollments	between 7/1/24 a		
		0	
Satellite Location Enrollment O Yes O No			
Graduate	d Between 7/1/	24 and 6/30/25 🔮	
i. Employed in field:			
ii. Employed in unrelated field:			
iii. Further Ed: 4 year college:			
iv. Further Ed: 2 year college:			
v. Further Ed: Trade school:			
vi. Further Ed: Other Training:			
vii. Unemployed:			
viii. Unknown:			
ix. Incarcerated:			
x. Military:			
xi. Death:			
xii. Medical:			
xiii. International:			
Total Graduated:	0		

Withdrew or Term	ninated Betwee	n 7/1/24 and 6/30/25 🖤	
i. Employed in field:			
ii. Employed in unrelated field:			
iii. Incarcerated:			
iv. Military Service:			
v. Death:			
vi. Medical:			
vii. International Student:			
viii. Financial/Family:			
ix. Moved from area:			
x. Personal Reasons:			
xi. Attendance:			
xii. Academic:			
xiii. Transfer within school:			
xiv. Other:			
xv. Unknown:			
Total Withdrew or Terminated:	0		
Total Number of Students Enrolled as of 6/30/25:	0		

For the following questions, please ider	ntify the charac	teristics for students enrolled as	of 6/30/25 🔮
a. No HS Diploma/GED:	If I	a. Under 25:	
b. GED:		b. 25-34:	
c. HS Diploma:		c. 35-44:	
d. Post-Secondary:		d. 45-Over:	
e. Associates:		Total by Age:	0
f. Baccalaureate:		a. White:	
g. Post Baccalaureate:		b. Black or African American:	
Total by Credential:	0	c. Hispanic/Latino:	
a. Male:		d. Asian:	
b. Female:		e. American Indian or Alaska Native:	
c. Not disclosed		f. Native Hawaiian or Other Pacific Islander	
Total by Gender:	0	g. Two or more races	
		h. Race and Ethnicity unknown:	
		Total by Ethnicity:	0
Cancel			Save



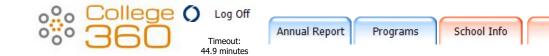
Annual Report: 2025 School Number: 042458 School Name: Not an active school Type: Main Report Status: Not Submitted

Address1: XXXX XXXX City: Arlington State: VA Zip: 22201

			CDA	DILATIO	MANDE	MDI OVM	ENT CUA	DT						
				DUATIO										
			You mu	st SAVE t	ne G&E	torm to	caiculate	totals						•
Cancel										Complete			Save	
Approved Program Title:	Test Progra	am										1		_
	124													
Credential:	Diploma													
Report Date:	7/2025		Program Le	ength in Mor	nths: 💜									
Beginning Date:			End Date:	<u> </u>							CAL	CULATE		
Is this chart for a satellite location? O Yes O No														
Is this chart for a program offered 100% via Distance E	ducation?	O Yes	No 🥙	RE	PORTING	G PERIO	D							
Class Start Date (eg 01/21):													Total	%
Number Started:													####	
Transfers to Another Program/Cohort:													####	###%
<u> </u>													-	
Transfers from Another Program/Cohort:													####	###%
Total Starts (+/- Transfers):	####	####	####	####	####	####	####	####	####	####	####	####	####	
Unavailable for Graduation:													####	###%
Students Available For Graduation:	####	####	####	####	####	####	####	####	####	####	####	####	####	###%
Students Available For Graduation			mmmm	m m m m	11 11 11 II	# # # #	" " " "	****	<i>m m m m</i>	ттт т	####	# # # #	n n n n	
							II 1		III		III I	III I		
													####	###%
Withdrawn/Terminated Students: Graduates within 150% Program Length:	####		####	####	####	####	####	####	####	####	####	####	_	###%
·	####		####	####	####	####	####	####	####	####	####	####	_	

GRADUATION RATE	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%		###%
Graduates - Further Education:													####	###%
Graduates - Unavailable for Employment:													####	###%
Graduates - Available for Employment:	####	####	####	####	####	####	####	####	####	####	####	####	####	###%
Graduates - Employed in Field:													####	###%
EMPLOYMENT RATE	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%		###%
Graduates - Unrelated Occupation:													####	###%
Graduates - Unemployed:													####	###%
Graduates - Unknown:													####	###%
Non-Graduated Students Who Obtained Training Related Employment	III II												####	###%
Employment Rate with Non-Graduated Employed Students	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%		###%

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:														
2. Number of Graduates:													####	
3. # of Graduates Taking Exam:													####	
4. # of Graduates Passing Exam:													####	
5. Percentage of Grads Passing Exam:	####	####	####	####	####	####	####	####	####	####	####	####	####	Avg.
Licensure / Certification Examination Agency Rate:													####	####
Cancel												9	Save	



Annual Report: 2025 School Number: 042458 School Name: School Sch

							RETENTI	ON CHAR									
	Cancel								☐ Con	nplete				Save			
Appro	ved Program Title	Test Program															
Progr	am Code	124												-16			
Crede	ntial	Diploma															
Repor	t Date	7/2025	Program Len	gth in Months	?												
Cohoi	t Start Date		Cohort End [Date: 🖤									CALC	JLATE			
							REPORTI	NG PERIO	D								
1 (Cohort Start Date (e.g. 01/21)															Total	%
	Percentage of Program Compl	eted as of Re	eport Date	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%		
3 F	Percentage of Program Remai	ning as of Re	eport Date	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%	###%		
4 N	lumber Started															####	
5 T	ransfers to Another Program															####	###
6 T	ransfers from Another Program															####	###9
7 T	otal Starts (+/- Transfers)			####	####	####	####	####	####	####	####	####	####	####	####	####	
8 U	Inavailable for Retention															####	###9
9 S	Students Available For Retention			####	####	####	####	####	####	####	####	####	####	####	####	####	###
10 V	Vithdrawn/Terminated Students															####	###9
11 7	otal Retained Students			####	####	####	####	####	####	####	####	####	####	####	####	####	###
12					 			 	<u> </u>		####%	-					###

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HELP?

####
Program Retention Rates ####% ####% ####% ####%